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Attorneys for Plaintiffs

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

COMMITTEE ON JOBS CANDIDATE
ADVOCACY FUND and BUILDING
OWNERS AND MANAGERS
ASSOCIATION OF SAN FRANCISCO
INDEPENDENT EXPENDITURE
POLITICAL ACTION COMMITTEE,
political action committees organized under
the laws of California and of the City and
County of San Francisco,

Plaintiffs,

vs.

DENNIS J. HERRERA, in his official
capacity as City Attorney of the City and
County of San Francisco, KAMALA D.
HARRIS, in her official capacity as District
Attorney of the City and County of San
Francisco, the SAN FRANCISCO ETHICS
COMMISSION of the City and County of San
Francisco, and CITY AND COUNTY OF
SAN FRANCISCO,

Defendants.

No. C 07-03199 JSW

[CIVIL RIGHTS]

**PROOF OF SERVICE
VIA HAND DELIVERY**

1 I, Anthony Scott, the undersigned, hereby declare as follows:

2 1. I am over the age of 18 years and am not a party to the within cause. I am
3 employed by Worldwide Network in the City of San Francisco, California.

4 2. My business address is 520 Townsend Street, First Floor, San Francisco, Ca
5 94103.

6 3. On June 22, 2007, I served a true copy of the attached document(s) titled
7 exactly ORDER SETTING CASE MANAGEMENT CONFERENCE AND REQUIRING
8 JOINT CASE MANAGEMENT CONFERENCE STATEMENT by placing it/them in an
9 addressed sealed envelope clearly labeled to identify the attorney being served at the address
10 shown below and delivering it to the attorney, or to the office of the attorney and leaving it
11 with a receptionist or other person having charge thereof, or (if there was no such person at
12 the office) by leaving it between 9 A.M. and 5 P.M. in a conspicuous place in the office.

13 Such service was effected on the following attorneys:

14 **[See Attached Service List]**

15 I declare under penalty of perjury that the foregoing is true and correct. Executed this
16 22nd day of June, 2007, at San Francisco, California.

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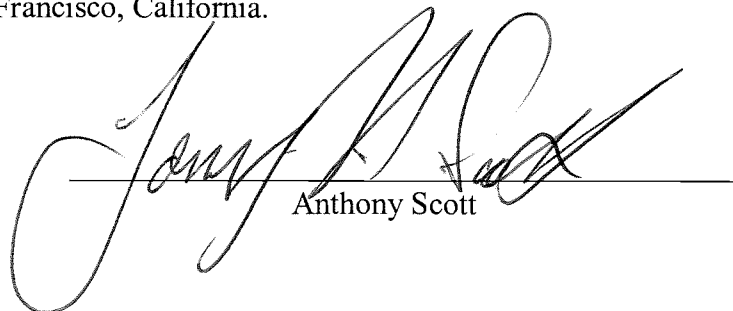
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Anthony Scott

SERVICE LIST

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Proof of Service Via Hand Delivery